# STORMONT HOUSE SCHOOL MATTERS

Next week's homework...





#### **GREEN FROG** TOMBOLA WINNERS

#### SANJEEDA & KIERAN

## UELL DONE!!

WHAT'S	FORI	LUNC		WEEK	
	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
MAIN (OPTION 1)	Sweet Potato & Cauliflower Mac & Cheese OR Roasted Vegetable & Tomato Sauce Fusilli	Chicken, Leek & Squash Pie OR Lemon, Garlic & Herb Chicken Thigh	Sweet & Sour Cauliflower	Cumin Beef Koftas	Panko Breaded Coley Goujons
MAIN (OPTION 2)	Jacket Potatoes: Sweet Potato or Regular Potato Vegan Chilli or Tuna & Cheese	Celeriac, Squash & Leek Pie	Stir Fried Rice with Soy, Sweetcorn & Pea	Vegetable Falafel	Sweet Potato, Red Onion & Blue Cheese Frittata

SIDES	Mixed Leaf, Tomato, Cucumber, Olive &	Vegetable Gravy		Lemon & Coriander Rice	Potato Wedges	
Where main includes, portion will be offered as optional extra	Balsamic Dressing			Chickpea Hummus	Mixed Salad Leaves	
VEGETABLES	NDLLJ	Garlic, Chilli, Lemon Green Beans &	Cucumber, Red Onion, Curried Chickpea,	Roast Broccoli		
		Mash Potato	Tenderstem Broccoli	Chilli, Mint, Coriander & Tomato Salad		
BREAD	Garlic & Herb Focaccia			Flatbread		
DESSERT	Fresh Fruit or Yoghurt	Snickerdoodles (Cinnamon Cookies)	Fresh Fruit or Yoghurt	Fresh Fruit or Yoghurt	Cocoa Sponge Cake with Custard	



# **Parents Group**

Hillside Children's Centre: 1 Leatherhead Close, Holmleigh Road, N16 50R Call 020 8815 3270 for more information or to book a creche space.

**Monthly on a Thursday** Next session

22rd January 2025

Come along and meet

specialists professionals

from a variety of SEN

services and more, to

20th February 2025

20th March 2025

24th April 2025

1-2:30pm

FREE CRECHE



#### navigating SEN

processes





#### **BECOME A LIBRARY MONITOR**

- HELP PEOPLE FIND WHAT THEY NEED
- GET 3 GREEN FROGS EVERY WEEK
- BORROW MORE BOOKS

#### LIBRARY MONITOR APPLICATION

Please fill in this form to apply for a position as a library monitor. Once completed you may return it to Ms Barrett, Ms Williams or Ms Laylah.

**Personal Information** 

Full Name

#### Class

#### YOU CAN FIND AN APPLICATION FORM INSIDE THE LIBRARY OR BY ASKING YOUR FORM TUTOR TO PRINT IT OFF

### DEADLINE: FRIDAY 31ST JAN

